

**Guilford County School Nutrition Services**  
**Request For Quote Q5968 Issued: July 19, 2017**  
**Due: July 25, 2017 2:00pm**

**Submit RFQ to:**

Guilford County Schools, Purchasing Department – Attn: Joe Farrar  
501. W. Washington St., Greensboro, NC 27401  
Fax: 336-271-3345, Phone 336-370-3236  
E-mail: farrarj@gcsnc.com

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Scope: To purchase two (2) pass thru double heat cabinets.

Delivery Requirements: Deliver to Lincoln Middle School 1016 Lincoln St. Greensboro, NC 27401 by August 23, 2017.

Deliver inside and uncrate, set in place. No dock drop deliveries.

Product Specification:

- Double compartment holding cabinet
- Pass thru reach in with double (dutch) door cabinets
- Separately controlled heated compartments
- Heats up to 200 degrees
- Fully insulated
- Solid door, right hand swing
- Antimicrobial door handles/latches
- Stainless steel interior and exterior
- Holds minimum of 4 full size pans 12x20x2 1/2" or 8 sheet pans 18x26x1" per compartment
- LED digital display
- 1800-2000 watts, 16amps max, 120v/60/1-ph
- NEMA 5-20P Plug
- Unit on 5" casters with locking brake mechanism
- Radiant heat -product moisture is retained without adding water
- Adjustable manual thermostat 60 to 200 degrees F

Approved Brands: Alto Shaam Heat Cabinet Model 1000 UP or Crescor 1000-HH-SS-2P-DE

Guilford County Schools -School Nutrition Services

Project Contact: Linda Marshburn  
marshbl@gcsnc.com  
336-370-3254

Brand and Model Bid: \_\_\_\_\_

**Delivered Price** per Unit: \$ \_\_\_\_\_ **Total Bid for 2 Units:** \$ \_\_\_\_\_  
(Do not include sales tax in quote, but do add to invoice)

Vendor: \_\_\_\_\_ Representative Signature: \_\_\_\_\_

Date Signed: \_\_\_\_\_ Tax ID Number: \_\_\_\_\_

Non-Discrimination Statement: <http://childnutrition.ncpublicschools.gov/information-resources/civil-rights/usda-non-discrimination-statement>

