

**Belco Athletic Laundry Equipment: Q# 5419**

Quantity	Description	Unit Price	Extended Price
1	<b>Belco 40lb Athletic Washer w/</b> Extended 8 min. Wash period for Game Uniforms Standard: 208 Volt/3 Phase/20 Amp Service 40lb, H47", W30", D40"		
1	<b>Steel Mounting Base 6"</b> required for anchoring washer to concrete floor.		
1	<b>Belco 50lb Athletic Dryer</b> , Electric Heat w/Temp. Settings: Game Uniforms-100, Practice Uniforms- 140, Towels-180 Degrees. 208 Volt/3 Phase/100 Amp Service. 50lb,H72", W34 ¼", D50		
		Tax:	
		Sub-total:	
		Total:	

Vendors may quote an approved equal. If quoting an approved equal please attach specifications. Please include delivery in cost of each item. We anticipate the possibility of purchasing additional athletic laundry equipment; however we cannot guarantee that this additional purchase will occur. GCS reserves the right to award this project in part or in total whichever is deemed to be in the best interest of the district. All projects are awarded contingent on the availability of funds.

Installation must include Delivery by truck. Also, unload, uncrate and set Washer in place on a 6" steel mounting base using twelve (12) 3/4 " anchor bolts each at 125lbs of torque. Include the final plumbing hose connections if water and drain lines are within 4' at rear of washer. The electrical, gas and dryer exhaust duct connections must be made by Electrical, Plumbing and HVAC Contractors.

**Minority and Women Owned Business (MWBE) Program**

Guilford County Schools Board of Education promotes full and equal access to business opportunities with Guilford County Schools (GCS). Minority and women owned businesses as well as other responsible vendors shall have a fair and reasonable opportunity to participate in GCS business opportunities.

Prime suppliers (i.e., those who deal directly with GCS) should support GCS MWBE Program by making an effort to engage minority and women owned businesses as subcontractors for goods and services to the extent available. GCS has a goal of 10% participation. The proposal should address efforts to meet the goal. If there are additional questions, please contact Tammie Hall, at 336-335-3297 or email [hallt6@gcsnc.com](mailto:hallt6@gcsnc.com).

Vendor: \_\_\_\_\_

Representative: \_\_\_\_\_

