

ADDENDUM

Project: Ragsdale High School Boiler Replacement Project

Project Number: 082423

Addendum Number: 2

Issue Date: January 26, 2024

This Addendum is hereby made a part of the Contract Documents to the same extent as if originally included therein. This Addendum must be acknowledged on the Form of Proposal.

The following additions, deletions, clarifications and modifications are hereby made a part of the contract for the above referenced project.

- 1. Meeting minutes from the pre-bid meeting held at 10:30 AM on 1/25/24 (attached)
- 2. Prebid meeting attendance sheet (attached)
- 3. Revised bid form (attached)

End of Addendum

Phone: (336) 209-0431

Email: info@palma-engineers.com



MEETING MINUTES

Project: Guilford County Schools

Ragsdale High School Boiler Replacement Project

Minutes issue date: January 26, 2024

Pre-Bid Mtg Date and time: January 25, 2024, at 10:30 AM

Subject: Pre-Bid Meeting

I. Introduction of Key Personnel

a. Mr. Tracy Nance, GCS HVAC Program Manager

Phone: 336-370-2394; Email: <u>nancet2@qcsnc.com</u>

b. Mr. Thomas Griffis, Brownstone Project Manager

Phone: 919-327-7210; Email: tqriffis@bstonegroup.com

c. Joel Palma, Palma Engineers

Cell: 336-209-0431; Email: joel@palma-engineers.com

2. Bid Procedures and Dates:

- a. Pre-Bid Date: January 25, 2024, at 10:30 AM
- b. Last Day for Questions: January 30, 2024, at 5:00 PM. All questions shall be emailed to joel@palma-engineers.com.
- c. Last Addendum: February 1, 2024
- d. Bid Opening: February 8, 2024, at 2:00 PM at 501 W. Washington Street, Greensboro, NC 27401. All bids arriving after 2:00 PM will be declined.
- e. All correspondence shall be to Joel Palma via email. Calls are fine but must be followed up by an email summary.



- f. Post Prebid meeting site visits shall be arranged with either Tracy Nance or Thomas Griffis.
- g. Kım Funderburk, GCS, explained the MWBE goals of the project.
- h. Joel Palma confirmed that all contractors in attendance received addendum I sent on January 25, 2024. All contractors present confirmed they received addendum I.
- I. Joel Palma reiterated that the completion date noted on the bid documents of completing the project over the summer and prior to the start of the 2024-2025 school year shall be upheld unless there are extenuating circumstances (ex; manufacturing delays of the boilers). If there are extenuating circumstances, the contractor will be required to provide proof (ex: letter from the manufacturer) of the delay.

3. Review Plans and Specifications

a. Addendum I was issued on 1/25/24

4. Construction Schedule

- a. Summer Construction
- b. Commence Construction at the end of the school year. However, construction may be allowed to commence once heating to school has been shut-off @ April 2024.
- c. Substantial Completion = August 12, 2024
- d. Final Completion = August 19, 2024
- e. First Day of the 2024-2025 School year = August 26, 2024
- 5. The group walked to the main boiler room and the shop building boiler room where Joel Palma further explained the scope of the project.
- 6. Following are questions and responses posted during the walk thru:
 - a. Question: Contractors are concerned that the wall where new louvers are shown for the main boiler room may have concealed structural reinforcement.

Response: Palma will review and provide feedback as an addendum. Options considered are ducted combustion intake duct (as suggested by Jon Palmer of WC Rouse) and door louver.



b. Question: Are VFDs for HWP-I and 2 to be re-used?

Response: Yes

c. Question: Is there sufficient space in the existing chimney at the shop bldg. boiler room for the new flue vent?

Response: We assume there is sufficient space. If so, the contractor is to provide a liner to the existing chimney. If the chimney is found to be insufficient, then the chimney shall be abandoned and capped, and the flue vent will be routed directly to the roof.

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d. Question: In the shop bldg. boiler room, is the existing combustion intake louver to be reused?

Response: Yes

7. Attachments:

- a. Pre-bid meeting attendance sign-up sheet
- b. Bid Form

END OF MEETING MINUTES



Guilford County Schools

Ragsdale High School Boiler Replacement Project

Pre-Bid Meeting Attendance

Date: January 25, 2024 Time: 10:30 AM

| Contractor Name | Contractor Company | Contractor Email | Contractor Phone Number |
|--------------------|-----------------------|-------------------------------------|-------------------------|
| Jon Palmer | WC Bouse | J Palmer CW CRouse, Com | 704-582-9025 |
| Grahan Cylver | We Bouse | GCulver @ WCBouse-lon | 336-299-3035 |
| MiliELDWE | MMI | m/ owk. MMi @ guail. Con | 336-317-2595 |
| Derek Wilson | Brown Stone | Ourles- Obsgroup.com | 704 651 8091 |
| Shanika Latimer | TRSTIGROUP | slatimeratisi group, com | 704-524-9184 |
| Owen Burny | Burny & Dung | oburney@ sulden link-net | 252-752-8000 |
| Arlyn 3mith | Burrey & Burney | arlynsmith 750 yahoo.com | 252 414-9433 |
| Aora Castolema | Mc Closky Mech. | Gastolerna Eneclosky Mechaincal com | 984-298-9096 |
| Cole Hargett | Beiler Mosters Inc. | COLH & BAIAHantic. com | 336-553-7448 |

PO BOX 18822 King Fundabul GCS MUBE
Greensboro, NE 2419 Brownstone THOMAS CAPIFFES

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mulally gestion 34 370 34 4 500 209-0431

Email: info@palma-engineers.com

tgr. Als ebstoregroup.con 919.327.720

615 TRACY NANCE 336-215-7764 McChille // 1856.

BID FORM Section 00 41 13.02

Single Prime

Contract:

| Contractor | Initials | & Date | |
|------------|----------|--------|--|
|------------|----------|--------|--|

| Project: | Ragsdale High School Boiler Repl Guilford County Board of Educati Guilford County, NC | | | | |
|---|---|---|--|--|---|
| Bidder: | | | | | |
| Date: | | | _ | | |
| principal or prin interest in this p with any other p | d, as bidder, hereby declares that the ncipals is or are named herein and the proposal or in the contract to be enterpresent, company or parties making ithout collusion or fraud. | hat no other persered into; that the | son than herein mention is proposal is made w | oned has any rithout connection | |
| thereto, has read satisfied himsel accepted, to fur transportation a work in full and and entire satisfied work except as School in Jame | her declares that he has examined the dall special and supplemental proving for relative to the work to be performed all necessary materials, equipped all necessary to complete the discomplete accordance with the planes faction of the Owner, with a definite set forth in the General Conditions stown, NC. The set of the contract document of the | isions furnished ed, and thereby ment, machinery fabrication and ns, specifications e understanding and other contra- | prior to the opening of proposes and agrees y, tools, apparatus, me delivery of the work, is and contract docume that no money will be act documents, on the | of bids, has if this proposal is cans of and other related ents, to the full e allowed for extra Ragsdale High | ı |
| The Bidder propafter notification A101-2007 Sta | poses and agrees, if this proposal is n of award, for the above work and ndard Form of Agreement Between ., for the sum of: | accepted, to exe | ated Compensation, i | n the form of AIA | |
| BASE BID: | | | | | |
| | Dolla | urs | (\$ |) | |
| Mechanical Su | bcontractor: | | | | |
| | | Sub Bid | Amount (\$ |) | |
| Electrical Sub | contractor: | | | | |
| ALTERNATE: | <u>S:</u> | Sub Bid | Amount (\$ |) | |
| | | | | | |

Section 00450 Single Prime General Construction Bid Form The Bidder proposes to perform the work indicated as alternates for the amounts entered below, which amounts shall be added to or deducted from the Base Bid as indicated in the space below.

(Bidders must enter an amount for each alternate. If acceptance of the alternate will not change the contract amount, enter "No Change". Insert the words "Add" or "Deduct" in the space provided before the amount.)

| List of Alterna | tes: | Add/Deduct | <u>Amount</u> |
|-----------------|---|------------|---------------|
| Alternate #1 | Main Building: Demolish the existing and provide | | |
| | new hot water pumps, air separator, associated | | |
| | piping, associated controls, and all associated | | |
| | components shown on the plans | | \$ |
| Alternate#2 | Shop Building: Demolish the existing and provide | | |
| | new boiler and associated piping and accessories as | | |
| | shown on the plans issued as part of Addendum 1 | | \$ |
| Alternate#3 | Shop Building: Demolish the existing and provide | | |
| | New air separator and expansion tank, as specified, | | |
| | And associated piping and accessories as shown. | | \$ |

BID UNIT PRICES:

UNIT PRICES TO BE SUBMITTED, ALONG WITH BID, ON FORM PROVIDED IN 012200

ADDENDA:

The following addenda were received and used in computing this bid:

| | Date | Initial |
|-------------|------|---------|
| Addendum #1 | | |
| Addendum #2 | | |
| Addendum #3 | | |
| Addendum #4 | | |

BID FORM Section 00 41 13.02

| Contractor Initials & Date | |
|----------------------------|--|
|----------------------------|--|

The Bidder further proposes and agrees hereby to commence work under this contract on a date to be specified in a written order by the Owner or Designer on or before June 7, 2024, and shall substantially complete the work as follows:

- 1. Substantial completion shall be determined after award of the project and shall be set for on or before August 19, 2024.
- 2. There will be liquidated damages assessed for every day the project is not complete by the substantial completion date in the amount of \$500 per day.

The undersigned further agrees that in the case of failure on his part to execute the said contract and the bond within ten (10) consecutive calendar days after written notice being given of the award of the contract, the certified check, cash or bid bond accompanying this bid shall be paid into the funds of the Owner's account set aside for the project, as liquidated damages for such failure; otherwise the certified check, cash or bid bond accompanying this proposal shall be returned to the undersigned. Attach certified check, cash or bid bond to this proposal.

| RESPECTFULLY SUBMITTED this | day of | , 200 |
|--|-----------|---------------|
| | | |
| (Name of firm or corporation making bid) | | |
| By: | | |
| Title: (Owner / Partner / President / Vice President / Vi | resident) | |
| License No. | | |
| Federal ID No. | | |
| WITNESS: (Proprietorship / Partnership) | | |
| By: | _ | |
| ATTEST: (Corporation) | | |
| Ву: | (COF | RPORATE SEAL) |
| Title:(Corporate Secretary or Asst. Secreta | | |
| Corporate Secretary of Asst. Secreta | iry Oniy) | |